

**MEETING**

**LICENSING SUB-COMMITTEE**

**DATE AND TIME**

**FRIDAY 11 APRIL 2014**

**AT 10.30 AM**

**VENUE**

**HENDON TOWN HALL, THE BURROUGHS, NW4 4BG**

**TO: MEMBERS OF LICENSING SUB-COMMITTEE (Quorum 3)**

**Councillors**

Maureen Braun

Claire Farrier

Andreas Tambourides

**Substitute Members**

All Members on the Licensing Committee

**You are requested to attend the above meeting for which an agenda is attached.**

**Andrew Nathan – Head of Governance**

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Media Relations contact: Sue Cocker 020 8359 7039

**ASSURANCE GROUP**

## ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Appointment of Chairman	
2.	Absence of Members (If any)	
3.	Declaration of Members' Disclosable Pecuniary interests and Non Pecuniary interests (If any)	
4.	Licensing Sub-Committee Hearing Procedure	1 - 4
5.	Application for a New Premises Licence - N20 Restaurant, 1105 – 1111 High Road, London, N20 0PT	5 - 106
6.	Motion to exclude the Press and Public	
7.	Deliberation by the Sub-Committee in Private Session	
8.	Re-admission of the Press and Public: Announcement of the decision of the Sub-Committee	
9.	Application for a New Premises Licence - McDonalds, Great North Leisure Park, Chaplin Square, North Finchley, N12 0GL	107 - 144
10.	Motion to exclude the Press and Public	
11.	Deliberation by the Sub-Committee in Private Session	
12.	Re-admission of the Press and Public: Announcement of the decision of the Sub-Committee	
13.	Any other Item(s) the Chairman decides are urgent	

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